



**ASTON MARTIN OWNERS CLUB
USA, SECTION WEST
2017 MID-YEAR MEMBERSHIP APPLICATION FORM**

I, the undersigned, wish to be elected a Member of the Aston Martin Owners Club, and do hereby agree to be governed by the Memorandum and Articles of Association and By-Laws of the Club, and that I shall advance the objects of the Club as far as shall be in my power. If, at any time, I wish to withdraw from the Club, I will do so in writing to the Secretary. Membership includes both International and AMOC West. **Rate effective through December 31, 2017. Mid-year subscription expires December 31, 2018.**

I enclose Check/Postal Money Order (payable to: **AMOC Section West**) for:

Mid-Year

INTERNATIONAL MEMBERSHIP SUBSCRIPTION

INCLUDES: WELCOME PACK, *AM QUARTERLY* MAGAZINE, ANNUAL INTERNATIONAL MEMBERS REGISTER, *Aston* HERITAGE TRUST ANNUAL, AND MONTHLY *AM NEWS*

AMOC SECTION WEST SUBSCRIPTION

INCLUDES: *The Vantage Point* MAGAZINE, ANNUAL WEST COAST MEMBER ROSTER AND CLUB MAILINGS

TOTAL ENTRY FEES:

\$300.00

OPTIONS:

Family Membership:

Add

\$40.00

Make Payable To: **AMOC Section West**

TOTAL AMOUNT ENCLOSED: \$ _____

(Please submit payment in \$US drawn upon a US bank)

NAME (Block Letters): _____

SECOND MEMBER (Family Membership Only) _____

STREET: _____

CITY: _____ STATE: _____ ZIP: _____

TELEPHONES: HOME: (_____) _____ WORK: (_____) _____

CELL: (_____) _____ E-MAIL: _____

SIGNATURE: _____

(PRINCIPAL MEMBER)

SIGNATURE: _____ [For Registrar's Use: _____]

(FAMILY MEMBER)

ASTON MODEL: _____ YEAR: _____ COLOR: _____ LIC: _____
VIN OR CHASSIS NUMBER: _____ ENGINE NUMBER: _____
(USE BACK SIDE FOR ADDITIONAL ASTON MARTINS)

Privacy: Members' names addresses, telephone numbers, email and Chassis/VIN numbers are published only to other Members. You may opt out by checking the boxes here

Address, phones, email

Cars

MAKE CHECK PAYABLE TO: AMOC Section West

**MAIL TO: Robert Dennis, Registrar, ASTON MARTIN OWNERS CLUB
356 N. Catalina Street, Burbank, CA. 91505**